

**MILFORD COUNTRY CLUB**  
**3A Country Club Lane, Milford, MA. 01757**

Phone: (508) 478-1250

Fax: (508) 478-3672



**GOLF SEASON FOR 2021/ PAR 3 EXECUTIVE COURSE**

*OPEN HOUSE KICK OFF – sponsored by the Golf Committee!*

*DATE: Saturday, April 3, 2021*

*TIME: 10:00 – 2:00 p.m.*

*PLACE: MILFORD COUNTRY CLUB/OFFICE.*

*\*At this time, please bring in your “2020” golf tags in exchange for the 2021’s.*

*Coffee and pastry will be served! \*Depending on COVID restrictions\**

*If you have a friend or relative that would like to become a member, bring them along!*

*When on the golf course, remember that your tag and your guest’s tags must be displayed on your bags at all times! If you do not have your tag while playing on the course, you will be asked to leave the course.*

*If you are buying an outside membership, please be aware the membership is for your leisure only and you are not allowed to bring a guest with you.*

*For your enjoyment and to protect the value of your membership, please observe the Milford Country club Golf Course rules that are enclosed. Please abide by the rules while on the golf course.*

*Any member that does not comply with these rules may be subject to losing their golfing privileges.*

*Please see page 2 for our membership application*

- *We are continuing the Wednesday night league which has been a huge success.*
  - *The Golf League starts April 7, 2021.*
  - *The league meets at 5:00p.m in the Clubhouse*
- *A small donation will enable us to continue our Wednesday night league!*

*If you have any questions, please feel free to call*

*Rachel Schube: 508-478-1250*

*E-Mail @ Rachel.schube@fsresidential.com*

**Dues for 2021 season must be paid in full before golf tags can be picked up.**

**Full Season Membership:**

Adult Memberships (must be at least 18 years old)

Individual.....\$395.00/year

Family Membership (2 tags)...\$595.00/year

*Junior golfer (must be 12 to 18 years old)*

*\$150.00 each - only available as addition to an adult membership and may only play when supervised by an adult member*

Wednesday night league: \$150.00 non-resident.

**MEMBERSHIP APPLICATION**

Primary Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Telephone: (day) \_\_\_\_\_ (evening) \_\_\_\_\_

Vehicle License # \_\_\_\_\_ Make/Model: \_\_\_\_\_

Secondary Adult Name: \_\_\_\_\_

Junior golfer's name: \_\_\_\_\_ Age: \_\_\_\_\_

Junior golfer's name: \_\_\_\_\_ Age: \_\_\_\_\_

Junior golfer's name: \_\_\_\_\_ Age: \_\_\_\_\_

**OFFICE USE ONLY**

Tag # or #'s \_\_\_\_\_ Issued to: \_\_\_\_\_

MCCT official \_\_\_\_\_ Date: \_\_\_\_\_

Received \$ \_\_\_\_\_

**PLEASE RETURN COMPLETED FORM TO:**

**Milford Country Club**

**3A Country Club Lane**

**Milford, MA. 01757**

**or by Email: [Rachel.schube@fsresidential.com](mailto:Rachel.schube@fsresidential.com)**